



## Legislation Text

---

**File #:** ID#24-445, **Version:** 1

---

**AGENDA CAPTION:**

Receive an update on the operations of the Hays County Health Department.

**Meeting date:** August 5, 2024

**Department:** City Manager's Office

**Amount & Source of Funding**

**Funds Required:** Click or tap here to enter text.

**Account Number:** Click or tap here to enter text.

**Funds Available:** Click or tap here to enter text.

**Account Name:** Click or tap here to enter text.

**Fiscal Note:**

**Prior Council Action:** Click or tap here to enter text.

**City Council Strategic Initiative:** [Please select from the dropdown menu below]

Quality of Life & Sense of Place

Choose an item.

Choose an item.

**Comprehensive Plan Element (s):** [Please select the Plan element(s) and Goal # from dropdown menu below]

- Economic Development - Choose an item.
- Environment & Resource Protection - Choose an item.
- Land Use - Choose an item.
- Neighborhoods & Housing - Choose an item.
- Parks, Public Spaces & Facilities - Choose an item.
- Transportation - Choose an item.
- Core Services
- Not Applicable

**Master Plan:** [Please select the corresponding Master Plan from the dropdown menu below (if applicable)]

Choose an item.

**Background Information:**

The Hays County Health Department has requested to make a presentation on their ongoing efforts to improve their delivery of services and health equity. Here is the link to download the full presentation and strategic plan: [https://irp.cdn-website.com/ca0063d4/files/uploaded/Department\\_Updates\\_v2.pdf](https://irp.cdn-website.com/ca0063d4/files/uploaded/Department_Updates_v2.pdf)  
<<https://url.us.m.mimecastprotect.com/s/RXfKCW6XvMh6pXY4i6fjuoK8CL?domain=irp.cdn-website.com>>.

**Council Committee, Board/Commission Action:**

Click or tap here to enter text.

**Alternatives:**

Click or tap here to enter text.

**Recommendation:**

Click or tap here to enter text.