

Legislation Text

File #: ID#22-479, Version: 1

## AGENDA CAPTION:

Receive a presentation on the second tranche of funds received under the American Rescue Plan Act, and provide direction to the City Manager. **Meeting date:** June 29, 2022

**Department:** Finance

### Amount & Source of Funding

Funds Required: Click or tap here to enter text.Account Number: Click or tap here to enter text.Funds Available: Click or tap here to enter text.Account Name: Click or tap here to enter text.

### Fiscal Note:

Prior Council Action: Click or tap here to enter text.

### <u>City Council Strategic Initiative:</u> [Please select from the dropdown menu below]

Choose an item.

Choose an item.

Choose an item.

# **Comprehensive Plan Element (s)**: [Please select the Plan element(s) and Goal # from dropdown menu

below]

- Economic Development Choose an item.
- □ Environment & Resource Protection Choose an item.
- □ Land Use Choose an item.
- □ Neighborhoods & Housing Choose an item.
- □ Parks, Public Spaces & Facilities Choose an item.
- □ Transportation Choose an item.
- $\Box$  Core Services
- □ Not Applicable

<u>Master Plan</u>: [Please select the corresponding Master Plan from the dropdown menu below (if applicable)] Choose an item.

### Background Information:

The US Treasury launched the Coronavirus State and Local Fiscal Recovery Fund totaling \$350B approved through the American Rescue Plan. San Marcos received an allocation of \$18,101,483. The City received the first half of the funds in June 2021, and the second half in early June 2022. Funds must be obligated by 12/31/24 and expended by 12/31/26. City Council received a presentation in mid-April with recommendations on allocating a portion (\$4.9 million of \$9.05 million) of the second tranche of funds. Staff is seeking direction to finalize the recommendation and formalize by Resolution on July 5<sup>th</sup>. Staff will come back with a recommended process to determine allocation of remaining funds (\$4 million) after the results of the community survey are received.

## Council Committee, Board/Commission Action:

Click or tap here to enter text.

## Alternatives:

Click or tap here to enter text.

## **Recommendation:**

Click or tap here to enter text.