

### City of San Marcos

630 East Hopkins San Marcos, TX 78666

#### **Legislation Text**

| File #: ID#20-65 | 5, Version: 1 |
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#### **AGENDA CAPTION:**

Receive a Staff update and hold a discussion regarding the agreement with Texas Disposal Systems, Inc. for collection and disposal of solid waste and recyclable materials, and provide direction to the City Manager.

Meeting date: September 29, 2020

**Department:** Neighborhood Enhancement, Greg Carr, Director (by Lynda Williams, Purchasing Manager)

#### **Amount & Source of Funding**

Funds Required: \$22,799,478 (over 5 years)

Account Number: 24006350.52285, 10001280.52255, 21006322.52255, 22006335.52255

Funds Available: FY 2020 Budget

**Account Name:** Click or tap here to enter text.

#### **Fiscal Note:**

Prior Council Action: September 15, 2020 - Council authorized staff to negotiate a contract with TDS for 2 years.

Res. 2008-076R: Contract Award; Res. 2013-152: Amendment to the Agreement; Res. 2015-104R:

Amendment to the Agreement; Res. 2016-145R: Amendment to the Agreement

## <u>City Council Strategic Initiative:</u> [Please select from the dropdown menu below]

Sustainability

Choose an item.

Choose an item.

# <u>Comprehensive Plan Element (s)</u>: [Please select the Plan element(s) and Goal # from dropdown menu below]

| ☐ Economic Development - Choose an item.                                                                      |
|---------------------------------------------------------------------------------------------------------------|
| oximes Environment & Resource Protection - Pro-active policies that encourage recycling, resource, and energy |
| efficiency                                                                                                    |
| □ Land Use - Choose an item                                                                                   |

☐ Neighborhoods & Housing - Choose an item.

| File #: ID#20-655, Version: 1                                                                                                                                                                                                                                                                                                                                                               |
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| ☐ Parks, Public Spaces & Facilities - Choose an item.                                                                                                                                                                                                                                                                                                                                       |
| ☐ Transportation - Choose an item.                                                                                                                                                                                                                                                                                                                                                          |
| ☐ Core Services                                                                                                                                                                                                                                                                                                                                                                             |
| □ Not Applicable                                                                                                                                                                                                                                                                                                                                                                            |
| <u>Master Plan</u> : [Please select the corresponding Master Plan from the dropdown menu below (if applicable)] Solid Waste Master Plan                                                                                                                                                                                                                                                     |
| Background Information:                                                                                                                                                                                                                                                                                                                                                                     |
| Texas Disposal Systems has provided residential and city facility garbage service since 2003. In 2009, curbside single-stream recycling service was added. In 2010, multifamily single-stream recycling service was added. In 2015, curbside green waste services were added. In 2015, the annual contractual rate increase was changed to a fixed 3% from a variable Consumer Price Index. |
| Council Committee, Board/Commission Action:                                                                                                                                                                                                                                                                                                                                                 |
| Click or tap here to enter text.                                                                                                                                                                                                                                                                                                                                                            |
| Alternatives:                                                                                                                                                                                                                                                                                                                                                                               |
| Click or tap here to enter text.                                                                                                                                                                                                                                                                                                                                                            |
| Recommendation:                                                                                                                                                                                                                                                                                                                                                                             |