



## Legislation Text

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**File #:** Res. 2020-35R, **Version:** 1

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**AGENDA CAPTION:**

Consider approval of Resolution 2020-35R, authorizing the acceptance of a donation from the Franklin Square Homeowners Association, Inc. of approximately 5.009 acres of land off of Craddock Avenue and adjacent to the Bishop Crossing Subdivision, subject to the release of any deed restrictions that would prevent or interfere with the use of the land for municipal purposes; authorizing the City Manager, in consultation with the City Attorney, to approve the final form of deed conveying the land to the City consistent with this resolution; authorizing the City Manager or his designee to execute any closing or other documents necessary to complete the conveyance of the land to the City; and declaring an effective date.

**Meeting date:** February 18, 2020

**Department:** Parks and Recreation

**Amount & Source of Funding**

**Funds Required:** N/A

**Account Number:** [Click or tap here to enter text.](#)

**Funds Available:** [Click or tap here to enter text.](#)

**Account Name:** [Click or tap here to enter text.](#)

**Fiscal Note:**

**Prior Council Action:** [Click or tap here to enter text.](#)

**City Council Strategic Initiative:** [Please select from the dropdown menu below]

Choose an item.

Choose an item.

Choose an item.

**Comprehensive Plan Element (s):** [Please select the Plan element(s) and Goal # from dropdown menu below]

Economic Development - Choose an item.

Environment & Resource Protection - Choose an item.

Land Use - Choose an item.

- Neighborhoods & Housing - Choose an item.
- Parks, Public Spaces & Facilities - Choose an item.
- Transportation - Choose an item.
- Core Services
- Not Applicable

**Master Plan:** *[Please select the corresponding Master Plan from the dropdown menu below (if applicable)]*

Parks, Recreation, & Open Space Master Plan

**Background Information:**

The Franklin Square Homeowners Association is dissolving and is wishing to donate 5.009 acres of land to City.

**Council Committee, Board/Commission Action:**

Click or tap here to enter text.

**Alternatives:**

Click or tap here to enter text.

**Recommendation:**

Click or tap here to enter text.