



## Legislation Text

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**File #:** ID#19-563, **Version:** 1

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**AGENDA CAPTION:**

Consider approval, by motion, of Change Order #2 with T.F. Harper & Associates LP in the amount of \$67,505.94 for the purchase and installation of two covered bus stops on Hutchison Street to support the new stop locations with the Mobility Hub Improvements Project located at 214 E. Hutchison St.

**Meeting date:** November 6, 2019

**Department:** Eng/CIP

**Amount & Source of Funding**

**Funds Required:** \$67,505.94

**Account Number:** C588

**Funds Available:** \$68,689.32

**Account Name:** Hutchison Street Parking Lot

**Fiscal Note:**

**Prior Council Action:** Res. 2019-075 Awarding construction to T.F. Harper & Asso.

**City Council Strategic Initiative:** [Please select from the dropdown menu below]

Downtown Vitality

Multi Modal Transportation

Choose an item.

**Comprehensive Plan Element (s):** [Please select the Plan element(s) and Goal # from dropdown menu below]

☐ Economic Development - Choose an item.

☐ Environment & Resource Protection - Choose an item.

☐ Land Use - Choose an item.

☐ Neighborhoods & Housing - Choose an item.

☒ Parks, Public Spaces & Facilities - Well maintained public facilities that meet needs of our community

☒ Transportation - Multimodal transportation network to improve accessibility and mobility, minimize congestion and reduce pollution

☐ Not Applicable

**Master Plan:** *[Please select the corresponding Master Plan from the dropdown menu below (if applicable)]*

Choose an item.

**Background Information:**

Change Order #2 in the amount of \$67,505.94 is for the purchase and installation of two covered bus stops on Hutchison Street to support the new stop locations with the Mobility Hub Improvements project. Attached is a map showing the location of the stops and a depiction of the bus stop structure. The structures are manufactured to order and will be installed in January.

The Mobility Hub site is nearing completion and a ribbon cutting is anticipated in late November.

**Council Committee, Board/Commission Action:**

Click or tap here to enter text.

**Alternatives:**

Click or tap here to enter text.

**Recommendation:**

Approve Change Order #2