



## Legislation Text

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**File #:** Res. 2019-106R, **Version:** 1

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### **AGENDA CAPTION:**

Consider approval of Resolution 2019-106R, approving a lease agreement with USA Softball of Texas, District 19 for office space at the Gary Sports Complex for a term of Three Year; authorizing the City Manager to execute said lease; and declaring an effective date.

**Meeting date:** June 18, 2019

**Department:** Community Services - Drew Wells, Interim Director

### **Amount & Source of Funding**

**Funds Required:** None

**Account Number:** Click or tap here to enter text.

**Funds Available:** Click or tap here to enter text.

**Account Name:** Click or tap here to enter text.

### **Fiscal Note:**

**Prior Council Action:** Click or tap here to enter text.

**City Council Strategic Initiative:** [Please select from the dropdown menu below]

Choose an item.

Choose an item.

Choose an item.

**Comprehensive Plan Element (s):** [Please select the Plan element(s) and Goal # from dropdown menu below]

- ☐ Economic Development - Choose an item.
- ☐ Environment & Resource Protection - Choose an item.
- ☐ Land Use - Choose an item.
- ☐ Neighborhoods & Housing - Choose an item.
- ☐ Parks, Public Spaces & Facilities - Choose an item.
- ☐ Transportation - Choose an item.
- ☒ Not Applicable

**Master Plan:** *[Please select the corresponding Master Plan from the dropdown menu below (if applicable)]*

Choose an item.

**Background Information:**

USA Softball of Texas has requested a three (3) year lease for approximately 900 Sq. Ft. of space on the second floor of the Gary Sports Complex main building to be used for administrative, office and meeting space. The organization requires administrative space to replace office space formerly utilized in the Grant Harris building.

Lease to run September 1, 2019 - August 31, 2022 with rent of \$500.00 per month. Currently the floor space is used intermittently for storage and little else. This lease offers an opportunity to generate revenue from currently under-utilized space.

**Council Committee, Board/Commission Action:**

Click or tap here to enter text.

**Alternatives:**

Click or tap here to enter text.

**Recommendation:**

Click or tap here to enter text.