

Legislation Text

File #: ID#19-120, Version: 1

AGENDA CAPTION:

Discuss and consider the creation of and appointments to a Sustainability Council Committee, and provide direction to staff. **Meeting date:** April 2, 2019

Department: City Clerk

Amount & Source of Funding

Funds Required: Click or tap here to enter text.Account Number: Click or tap here to enter text.Funds Available: Click or tap here to enter text.Account Name: Click or tap here to enter text.

Fiscal Note:

Prior Council Action: Click or tap here to enter text.

<u>City Council Strategic Initiative:</u> [Please select from the dropdown menu below]

Choose an item.

Choose an item.

Choose an item.

<u>Comprehensive Plan Element (s)</u>: [Please select the Plan element(s) and Goal # from dropdown menu

below]

- Economic Development Choose an item.
- Environment & Resource Protection Choose an item.

□ Land Use - Choose an item.

- □ Neighborhoods & Housing Choose an item.
- □ Parks, Public Spaces & Facilities Choose an item.
- □ **Transportation -** Choose an item.
- □ Not Applicable

Master Plan: [Please select the corresponding Master Plan from the dropdown menu below (if applicable)]

File #: ID#19-120, Version: 1

Choose an item.

Background Information:

This is in connection to the Sustainability Plan that the Council will hold discussion about during the Work Session at 3pm on April 2, 2019.

Council Committee, Board/Commission Action:

Click or tap here to enter text.

Alternatives:

Click or tap here to enter text.

Recommendation:

Click or tap here to enter text.