File #: ID#19-098, **Version:** 1

AGENDA CAPTION:

City Council Reports:

a)   Mayor Hughson will provide a brief update regarding her membership on various Capital Area Council of Governments (CAPCOG) committees.

b)   Mayor Hughson will provide a brief update related to her membership on the Capital Area Metro Planning Organization (CAMPO).

c)   Update from the Mayor or Council Members regarding their recent attendance to the Texas Municipal League - Elected Officials Conference that was held in San Marcos.

d)   Update from the Community Partnership Committee, Mayor Hughson and Deputy Mayor Pro Tem Gonzales.

Meeting date: April 2, 2019

Department: City Clerk's Office for City Council

Amount & Source of Funding

Funds Required: N/A

Account Number: Click or tap here to enter text.

Funds Available: Click or tap here to enter text.

Account Name: Click or tap here to enter text.

Fiscal Note:

Prior Council Action: N/A

City Council Strategic Initiative: [Please select from the dropdown menu below]

Choose an item.

Choose an item.

Choose an item.

Comprehensive Plan Element (s): [Please select the Plan element(s) and Goal # from dropdown menu below]

☐ Economic Development - Choose an item.

☐ Environment & Resource Protection - Choose an item.

☐ Land Use - Choose an item.

☐ Neighborhoods & Housing - Choose an item.

☐ Parks, Public Spaces & Facilities - Choose an item.

☐ Transportation - Choose an item.

☒ Not Applicable

Master Plan: *[Please select the corresponding Master Plan from the dropdown menu below (if applicable)]*

Choose an item.

Background Information:

This is an opportunity for the Mayor and Council to provide updates of items listed above.

Council Committee, Board/Commission Action:

Click or tap here to enter text.

Alternatives:

Click or tap here to enter text.

Recommendation:

Click or tap here to enter text.