



Legislation Text

File #: CUP-18-38, **Version:** 1

AGENDA CAPTION:

CUP-18-38 (Casa Choi) Hold a public hearing and consider a request by Hannah Lee on behalf of Flemming Hjorting for a Conditional Use Permit to allow the sale of beer and wine for on premise consumption at 700 N. LBJ Drive Suite 102 B. (W. Parrish)

Meeting date: January 8, 2019

Department: Planning and Development Services

Amount & Source of Funding

Funds Required: N/A

Account Number: N/A

Funds Available: N/A

Account Name: N/A

Fiscal Note:

Prior Council Action: N/A

City Council Strategic Initiative: [Please select from the dropdown menu below]

N/A

Comprehensive Plan Element (s): [Please select the Plan element(s) and Goal # from dropdown menu below]

- Economic Development -
- Environment & Resource Protection -
- Land Use - Direct Growth, Compatible with Surrounding Uses
- Neighborhoods & Housing -
- Parks, Public Spaces & Facilities -
- Transportation -
- Not Applicable

Master Plan: [Please select the corresponding Master Plan from the dropdown menu below (if applicable)]

Background Information:

The applicant is proposing to open a restaurant and is requesting a beer and wine CUP. The gross floor area is 1,100 square feet and will have 46 indoor seats as well as 8 patio seats. The hours of operation are proposed to be 11 a.m. - 9:30 p.m. seven days a week.

The applicant has another restaurant in this shopping center, Unami, which currently has a CUP for beer and wine. There have been no reported concerns related to the Unami CUP.

Council Committee, Board/Commission Action:

N/A

Alternatives:

Recommendation:

Staff has reviewed the application for compliance with Section 2.8.3.4 and 5.1.5.5 of the San Marcos Land Development Code and recommends **approval** of CUP-18-38 with the following conditions:

- Permit shall be valid for one (1) years, provided standards are met,
- The permit shall be effective upon the issuance of a Certificate of Occupancy, and
- The permit shall be posted in the same area and manner as the Certificate of Occupancy.