

Legislation Text

File #: ID#18-581, Version: 1

# AGENDA CAPTION:

Receive a Staff presentation and update of the Emergency Management Program Update, and provide direction to Staff. **Meeting date:** September 4, 2018

Department: Emergency Management, Neighborhood Services

### Amount & Source of Funding

Funds Required: Click or tap here to enter text.Account Number: Click or tap here to enter text.Funds Available: Click or tap here to enter text.Account Name: Click or tap here to enter text.

#### Fiscal Note:

Prior Council Action: Click or tap here to enter text.

# <u>City Council Strategic Initiative:</u> [Please select from the dropdown menu below]

Choose an item.

Choose an item.

Choose an item.

# **Comprehensive Plan Element (s)**: [Please select the Plan element(s) and Goal # from dropdown menu

#### below]

- Economic Development Choose an item.
- Environment & Resource Protection Choose an item.

□ Land Use - Choose an item.

- □ Neighborhoods & Housing Choose an item.
- □ Parks, Public Spaces & Facilities Choose an item.
- □ **Transportation -** Choose an item.
- $\boxtimes$  Not Applicable

# Master Plan: [Please select the corresponding Master Plan from the dropdown menu below (if applicable)]

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Choose an item.

#### Background Information:

The mission of the San Marcos Office of Emergency Management is to maintain community resilience in the face of natural, technological, and man-made hazards. To meet this goal, we strive to build the city's response capability and coordinate with regional, state, and federal partners. We conduct regular training and disaster exercises, in accordance with federal standards, to test and improve our ability to protect against the unexpected. We are engaged with the community to ensure the citizens of San Marcos are educated and informed. We are committed to preparing for, responding to, recovering from, mitigating against, and preventing threats posed to San Marcos.

# Council Committee, Board/Commission Action:

Click or tap here to enter text.

### Alternatives:

Click or tap here to enter text.

#### **Recommendation:**

Click or tap here to enter text.