

# City of San Marcos

630 East Hopkins San Marcos, TX 78666

### **Legislation Text**

File #: PC-18-02\_02, Version: 1

### **AGENDA CAPTION:**

PC-18-02\_02 (Blanco Vista, Tract U) Consider a request by CSF Civil Group, on behalf of Brookfield Residential, for approval of a Preliminary Plat for approximately 3.111 acres, more or less, out of the William Ward League Survey, Abstract 467, located west of Blanco Vista Boulevard. (A. Brake)

Meeting date: July 24, 2018

**Department:** Planning and Development Services

### **Amount & Source of Funding**

Funds Required: N/A Account Number: N/A Funds Available: N/A Account Name: N/A

**Fiscal Note:** 

**Prior Council Action: N/A** 

City Council Strategic Initiative: N/A

#### Comprehensive Plan Element (s):

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☐ Environment & Resource Protection - Choose an item.

☐ Land Use - Choose an item.

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☐ Neighborhoods & Housing - Choose an item.

☐ Parks, Public Spaces & Facilities - Choose an item.

☐ Transportation - Choose an item.

Master Plan: N/A

## Background Information:

The subject property is part of the Blanco Vista Planned Development District and is within the single-family

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portion of the development. It provides for the development of eight (8) residential lots and one (1) drainage easement lot. One (1) new street is proposed, Blue Oak Boulevard. All lots are located above and outside of the limits of the LOMR approved by FEMA in on April 24, 2017 (Case No. 17-06-1994A.) Elevation certificates for those homes will be required at the time of building permit. The site is part of the continued build-out of the Blanco Vista subdivision and the proposed plat is consistent with development in the PDD.

Preliminary Plats are not recorded and are not the legal document used for sale of lots, but rather are used to allow for comprehensive review of the proposed development. It is consistent with the development standards in the PDD.

Staff has reviewed the request and determined the requirements of Section 3.2.2.4 of the San Marcos Development Code have been met.

### **Council Committee, Board/Commission Action:**

### **Alternatives:**

### **Recommendation:**

Approve as submitted.