

# City of San Marcos

630 East Hopkins San Marcos, TX 78666

## **Legislation Text**

File #: ID#18-184, Version: 1

#### **AGENDA CAPTION:**

Receive a Staff presentation and hold discussion regarding the Federal Guiding Principles for the City's 2018 Legislative Program Activities, and provide direction to Staff.

Meeting date: April 3, 2018

**Department:** Communications & Intergovernmental Relations

### **Amount & Source of Funding**

Funds Required: Click or tap here to enter text.

Account Number: Click or tap here to enter text.

Funds Available: Click or tap here to enter text.

Account Name: Click or tap here to enter text.

**Fiscal Note:** 

**Prior Council Action:** Click or tap here to enter text.

<u>City Council Strategic Initiative:</u> [Please select from the dropdown menu below]

Workforce Housing

Goal #5 Maintain & Improve City's Infrastructure

Goal #1 Plan for Facilities Planning

<u>Comprehensive Plan Element (s)</u>: [Please select the Plan element(s) and Goal # from dropdown menu below]

- ⊠ Economic Development Choose an item.
- ☑ Environment & Resource Protection Choose an item.
- □ Land Use Choose an item.
- Neighborhoods & Housing Choose an item.
- ☑ Parks, Public Spaces & Facilities Choose an item.
- □ Not Applicable

Master Plan: [Please select the corresponding Master Plan from the dropdown menu below (if applicable)]

Choose an item.

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## **Background Information**:

The City of San Marcos worked with the Normandy Group, the City's Federal Legislative consultants, to update guiding principles to aid the City staff and elected officials in advancing the interests of our community with the federal Congressional delegation and with federal agencies involved in the funding and regulation of assets and services provided by the City to our residents. The discussion will cover proposed updates for the 2018 Legislative Program Guiding Principles document.

### **Council Committee, Board/Commission Action:**

Click or tap here to enter text.

## **Alternatives:**

Click or tap here to enter text.

## **Recommendation:**

Click or tap here to enter text.