



## Legislation Text

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**File #:** ID#18-41, **Version:** 1

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**AGENDA CAPTION:**

Receive Staff presentations and hold discussion regarding Council Committees, Community Partnerships and Boards and Commissions, and provide direction to Staff.

**Meeting date:** 1/19/2018

**Department:** City Clerk's Department

**Amount & Source of Funding**

**Funds Required:** N/A

**Account Number:** N/A

**Funds Available:** N/A

**Account Name:** N/A

**Fiscal Note:**

**Prior Council Action:** N/A

**City Council Goal:** [Please select goal from dropdown menu below]

Choose an item.

Choose an item.

Choose an item.

**Comprehensive Plan Element (s):** [Please select the Plan element(s) and Goal # from dropdown menu below]

☐ Economic Development - Choose an item.

☐ Environment & Resource Protection - Choose an item.

☐ Land Use - Choose an item.

☐ Neighborhoods & Housing - Choose an item.

☐ Parks, Public Spaces & Facilities - Choose an item.

☐ Transportation - Choose an item.

☒ Not Applicable

**Master Plan:** [Please select the corresponding Master Plan from the dropdown menu below (if applicable)]

Choose an item.

**Background Information:**

On Wednesday, January 10 during the Council's Visioning Workshop the City Council listed Community Partnerships as a priority for this next year. The Council also discussed citizen engagement and communications and wanted to discuss how Board and Commissions were utilized.

**Council Committee, Board/Commission Action:**

N/A

**Alternatives:**

N/A

**Recommendation:**

N/A