



## Legislation Details (With Text)

**File #:** ID#23-302    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Individual Consideration  
**File created:** 4/18/2023    **In control:** Planning and Zoning Commission  
**On agenda:** 5/9/2023    **Final action:**  
**Title:** Receive a presentation from staff regarding the Cotton Gateway Qualified Watershed Protection Plan Phase1, permit #2022-42485.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
5/9/2023	1	Planning and Zoning Commission		

### **AGENDA CAPTION:**

Receive a presentation from staff regarding the Cotton Gateway Qualified Watershed Protection Plan Phase1, permit #2022-42485.

**Meeting date:** May 9, 2023

**Department:** Engineering/CIP

### **Amount & Source of Funding**

**Funds Required:** N/A

**Account Number:** N/A

**Funds Available:** N/A

**Account Name:** N/A

### **Fiscal Note:**

**Prior Council Action:** N/A

**City Council Strategic Initiative:** [Please select from the dropdown menu below]

N/A

Choose an item.

Choose an item.

**Comprehensive Plan Element (s):** [Please select the Plan element(s) and Goal # from dropdown menu below]

☐ Economic Development - Choose an item.

- ☐ Environment & Resource Protection - Choose an item.
- ☐ Land Use - Choose an item.
- ☐ Neighborhoods & Housing - Choose an item.
- ☐ Parks, Public Spaces & Facilities - Choose an item.
- ☐ Transportation - Choose an item.
- ☐ Core Services
- ☒ Not Applicable

**Master Plan:** *[Please select the corresponding Master Plan from the dropdown menu below (if applicable)]*

Choose an item.

**Background Information:**

The proposed development requires a Qualified Watershed Protection Plan Phase 1 due to the project being greater than 40 acres and reclaiming water quality and buffer zone. Code requires an informative staff presentation to Planning and Zoning Commission prior to administrative approval.

**Council Committee, Board/Commission Action:**

Click or tap here to enter text.

**Alternatives:**

Click or tap here to enter text.

**Recommendation:**

This item is a presentation only. No action is necessary.