



## Legislation Details (With Text)

**File #:** ID#22-479    **Version:** 1    **Name:**  
**Type:** Discussion Item    **Status:** Individual Consideration  
**File created:** 6/20/2022    **In control:** City Council  
**On agenda:** 6/29/2022    **Final action:**  
**Title:** Receive a presentation on the second tranche of funds received under the American Rescue Plan Act, and provide direction to the City Manager.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ARPA Second Tranche, First Round Funding Requests - 062922 Budget Workshop, 2. ARPA First Tranche Funding - Budget Actuals Report Ending 06-14-22

Date	Ver.	Action By	Action	Result
6/29/2022	1	City Council		

### **AGENDA CAPTION:**

Receive a presentation on the second tranche of funds received under the American Rescue Plan Act, and provide direction to the City Manager.

**Meeting date:** June 29, 2022

**Department:** Finance

### **Amount & Source of Funding**

**Funds Required:** Click or tap here to enter text.

**Account Number:** Click or tap here to enter text.

**Funds Available:** Click or tap here to enter text.

**Account Name:** Click or tap here to enter text.

### **Fiscal Note:**

**Prior Council Action:** Click or tap here to enter text.

**City Council Strategic Initiative:** [Please select from the dropdown menu below]

Choose an item.

Choose an item.

Choose an item.

**Comprehensive Plan Element (s):** [Please select the Plan element(s) and Goal # from dropdown menu below]

- ☐ Economic Development - Choose an item.
- ☐ Environment & Resource Protection - Choose an item.
- ☐ Land Use - Choose an item.
- ☐ Neighborhoods & Housing - Choose an item.
- ☐ Parks, Public Spaces & Facilities - Choose an item.
- ☐ Transportation - Choose an item.
- ☐ Core Services
- ☐ Not Applicable

**Master Plan:** *[Please select the corresponding Master Plan from the dropdown menu below (if applicable)]*

Choose an item.

**Background Information:**

The US Treasury launched the Coronavirus State and Local Fiscal Recovery Fund totaling \$350B approved through the American Rescue Plan. San Marcos received an allocation of \$18,101,483. The City received the first half of the funds in June 2021, and the second half in early June 2022. Funds must be obligated by 12/31/24 and expended by 12/31/26. City Council received a presentation in mid-April with recommendations on allocating a portion (\$4.9 million of \$9.05 million) of the second tranche of funds. Staff is seeking direction to finalize the recommendation and formalize by Resolution on July 5<sup>th</sup>. Staff will come back with a recommended process to determine allocation of remaining funds (\$4 million) after the results of the community survey are received.

**Council Committee, Board/Commission Action:**

Click or tap here to enter text.

**Alternatives:**

Click or tap here to enter text.

**Recommendation:**

Click or tap here to enter text.