

City of San Marcos

Legislation Details (With Text)

File #: ZC-22-02 Version: 1 Name:

Type: Discussion Item Status: Reported to Council

File created: 12/21/2021 In control: Planning and Zoning Commission

On agenda: 1/11/2022 Final action:

Title: ZC-22-02 (1601 E McCarty FD to LI) Hold a public hearing and consider a request by James B.

Griffin, on behalf of Edmund Jaster Hays County Partnership, for a zoning change from "FD" Future Development to "LI" Light Industrial, or, subject to consent of the owner, another less intense zoning district classification, for approximately 87.998 acres out of the Cyrus Wickson Survey, Abstract 474,

generally located due north of the Rattler Rd and E McCarty Ln intersection. (W. Rugeley)

Sponsors: Will Rugeley

Indexes:

Code sections:

Attachments: 1. ZC-22-02 Staff Report, 2. ZC-22-02 Maps, 3. ZC-22-02 Personal Notice, 4. ZC-22-02 Code

Comparison, 5. ZC-22-02 Comp Plan Checklist, 6. ZC-22-02 Application Documents, 7. ZC-22-02

P&Z Presentation

 Date
 Ver.
 Action By
 Action
 Result

 1/11/2022
 1
 Planning and Zoning Commission
 recommended for approval
 Pass

AGENDA CAPTION:

ZC-22-02 (1601 E McCarty FD to LI) Hold a public hearing and consider a request by James B. Griffin, on behalf of Edmund Jaster Hays County Partnership, for a zoning change from "FD" Future Development to "LI" Light Industrial, or, subject to consent of the owner, another less intense zoning district classification, for approximately 87.998 acres out of the Cyrus Wickson Survey, Abstract 474, generally located due north of the Rattler Rd and E McCarty Ln intersection. (W. Rugeley)

Meeting date: January 11, 2022

Department: Planning & Development Services

Amount & Source of Funding

Funds Required: N/A
Account Number: N/A
Funds Available: N/A
Account Name: N/A

Fiscal Note:

Prior Council Action: N/A

<u>City Council Strategic Initiative:</u> [Please select from the dropdown menu below]

N/A

N/A

File #: ZC-22-02, Version: 1
N/A
Comprehensive Plan Element (s): [Please select the Plan element(s) and Goal # from dropdown menu
below]
☐ Economic Development - Choose an item.
☐ Environment & Resource Protection - Choose an item.
☐ Land Use - Choose an item.
□ Neighborhoods & Housing - Choose an item.
☐ Parks, Public Spaces & Facilities - Choose an item.
☐ Transportation - Choose an item.
☐ Core Services
⊠ Not Applicable
<u>Master Plan</u> : [Please select the corresponding Master Plan from the dropdown menu below (if applicable)] Choose an item.
Background Information:
This application is associated with ZC-22-01 and an annexation application scheduled for Council
consideration on February 1, 2022. The LI acreage is the location of the proposed buildings which are
intended for an industrial warehouse and distribution facility.
Council Committee, Board/Commission Action:
Click or tap here to enter text.
Alternatives:
Click or tap here to enter text.
Recommendation:
Staff recommends annroval of the request as presented

Staff recommends **approval** of the request as presented.