

# City of San Marcos

# Legislation Details (With Text)

File #: TMP-21-01 Version: 1 Name:

CC PH1

Type: Action Item Status: Individual Consideration

File created: 11/19/2021 In control: City Council

On agenda: 12/7/2021 Final action:

Title: Receive a Staff presentation and hold a Public Hearing to receive comments for or against proposed

amendments to Appendix A - Thoroughfare Plan and Appendix G - Bicycle Plan of the Transportation

Master Plan that would modify various roadway alignments and bicycle facility classifications.

**Sponsors:** Amanda Hernandez

Indexes:

**Code sections:** 

Attachments: 1. TMP-21-01 Presentation, 2. TMP-21-01 Staff Report, 3. TMP-21-01 Exhibits, 4. TMP-21-01

Application

Date Ver. Action By Action Result

12/7/2021 1 City Council

#### **AGENDA CAPTION:**

Receive a Staff presentation and hold a Public Hearing to receive comments for or against proposed amendments to Appendix A - Thoroughfare Plan and Appendix G - Bicycle Plan of the Transportation Master Plan that would modify various roadway alignments and bicycle facility classifications.

Meeting date: December 7, 2021

**Department:** Planning & Development Services

# **Amount & Source of Funding**

Funds Required: N/A
Account Number: N/A
Funds Available: N/A
Account Name: N/A

### **Fiscal Note:**

Prior Council Action: TMP-21-01 was presented to City Council as an update item on October 19, 2021.

There was no discussion and no action was taken at that time.

City Council Strategic Initiative: [Please select from the dropdown menu below]

Choose an item.

Choose an item.

Choose an item.

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|--|
| Comprehensive Plan Element (s): [Please select the Plan element(s) and Goal # from dropdown menu   |
| below]   |
| ☐ Economic Development - Choose an item.   |
| ☐ Environment & Resource Protection - Choose an item.  |
| ☐ Land Use - Choose an item.   |
| □ Neighborhoods & Housing - Choose an item.  |
| ☐ Parks, Public Spaces & Facilities - Choose an item.  |
| ⊠ Transportation - Multimodal transportaion network to improve accessibility and mobility, minimize  |
| congestion and reduce pollution  |
| ☐ Core Services  |
| □ Not Applicable   |
| <u>Master Plan</u> : [Please select the corresponding Master Plan from the dropdown menu below (if applicable)] Transportation Master Plan |
| Transportation Master Fight  |

#### **Background Information**:

The Thoroughfare Plan and Bicycle Plan are Exhibits within the Transportation Master Plan (TMP) which was approved by City Council on December 12, 2018.

The proposed roadway alignment / removal recommendations are based on alignments which have been modified during development approval processes, conversations with other jurisdictions like Hays and Caldwell County, and modifications to better align with developments already in place.

The proposed bicycle facility classification modifications are proposed to increase safety, increase connectivity, work within existing right-of-way where acquisition is not feasible, and align bicycle facility projects with Capital Improvements Plan projects. These modifications are presented as a coordinated effort between staff and local bicycle advocacy groups.

#### **Council Committee, Board/Commission Action:**

TMP-21-01 was presented to Neighborhood Commission as an update item on October 20, 2021. There was no discussion and no action was taken.

At their regular meeting on November 9, 2021 the Planning and Zoning Commission considered this item following a public hearing. The Commission recommended **approval** 8-0 with the following recommended

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changes: 1. Old Ranch Road 12 shall be a protected bike lane. 2. Barnes Drive shall be a buffered bike lane 3. Monterrey Oak shall be a buffered bike lane.

The Commission also discussed the following: complete streets and inclusion of bike and pedestrian facilities on all roadways, general concerns with safety of sharrows, including more clear information for bicycle facility changes in the presentation to City Council, City Council directed future studies of bicycle facility usage.

### **Alternatives:**

Click or tap here to enter text.

# **Recommendation:**

Staff recommends **approval** of the requested amendments as presented.