



## Legislation Details (With Text)

**File #:** ID#20-117    **Version:** 1    **Name:**  
**Type:** Discussion Item    **Status:** Passed  
**File created:** 3/9/2020    **In control:** Planning and Zoning Commission  
**On agenda:** 5/12/2020    **Final action:** 5/12/2020  
**Title:** Hold a Public Hearing, have a discussion, and provide a recommendation to the City Council on the 2021-2030 Capital Improvement Program (CIP).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/12/2020	1	Planning and Zoning Commission	approved	Pass

### **AGENDA CAPTION:**

Hold a Public Hearing, have a discussion, and provide a recommendation to the City Council on the 2021-2030 Capital Improvement Program (CIP).

**Meeting date:** May 12, 2020

**Department:** CIP/Engineering

### **Amount & Source of Funding**

**Funds Required:** [Click or tap here to enter text.](#)

**Account Number:** [Click or tap here to enter text.](#)

**Funds Available:** [Click or tap here to enter text.](#)

**Account Name:** [Click or tap here to enter text.](#)

### **Fiscal Note:**

**Prior Council Action:** [Click or tap here to enter text.](#)

**City Council Strategic Initiative:** [Please select from the dropdown menu below]

Workforce Housing

Multi Modal Transportation

City Facilities

Workforce Development

Downtown Vitality

**Comprehensive Plan Element (s):** [Please select the Plan element(s) and Goal # from dropdown menu below]

- ☒ Economic Development - Choose an item.
- ☒ Environment & Resource Protection - Choose an item.
- ☒ Land Use - Choose an item.
- ☒ Neighborhoods & Housing - Choose an item.
- ☒ Parks, Public Spaces & Facilities - Choose an item.
- ☒ Transportation - Choose an item.
- ☐ Core Services
- ☐ Not Applicable

**Master Plan:** *[Please select the corresponding Master Plan from the dropdown menu below (if applicable)]*

Choose an item.

**Background Information:**

After responding to any questions regarding the 2021 - 2030 CIP, staff will be requesting a motion and approval to forward to City Council.

**Council Committee, Board/Commission Action:**

**May 12 - Public Hearing, Discussion and Recommendation to City Council**

**Alternatives:**

Click or tap here to enter text.

**Recommendation:**

Click or tap here to enter text.