



## Legislation Details (With Text)

**File #:** ID#20-158    **Version:** 1    **Name:**  
**Type:** Executive Session    **Status:** Individual Consideration  
**File created:** 3/25/2020    **In control:** City Council  
**On agenda:** 4/7/2020    **Final action:**  
**Title:** Consider action, by motion, regarding the following Executive Session items held during the Work Session and/or Regular Meeting:  
A. Section §551.074 - Personnel Matters: Appointee Review Process  
B. Section §551.071 - Consultation with Attorney: to discuss Legal considerations of anti-discrimination ordinance

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/7/2020	1	City Council		

### **AGENDA CAPTION:**

Consider action, by motion, regarding the following Executive Session items held during the Work Session and/or Regular Meeting:  
A. Section §551.074 - Personnel Matters: Appointee Review Process  
B. Section §551.071 - Consultation with Attorney: to discuss Legal considerations of anti-discrimination ordinance

**Meeting date:** 4/7/2020

**Department:** City Clerk's Office on behalf of the City Council

### **Amount & Source of Funding**

**Funds Required:** Click or tap here to enter text.

**Account Number:** Click or tap here to enter text.

**Funds Available:** Click or tap here to enter text.

**Account Name:** Click or tap here to enter text.

### **Fiscal Note:**

**Prior Council Action:** Click or tap here to enter text.

**City Council Goal:** [Please select goal from dropdown menu below]

Choose an item.

Choose an item.

Choose an item.

**Comprehensive Plan Element (s):** [Please select the Plan element(s) and Goal # from dropdown menu below]

- ☐ Economic Development - Choose an item.
- ☐ Environment & Resource Protection - Choose an item.
- ☐ Land Use - Choose an item.
- ☐ Neighborhoods & Housing - Choose an item.
- ☐ Parks, Public Spaces & Facilities - Choose an item.
- ☐ Transportation - Choose an item.
- ☐ Not Applicable

**Master Plan:** [Please select the corresponding Master Plan from the dropdown menu below (if applicable)]

Choose an item.

**Background Information:**

Click or tap here to enter text.

**Council Committee, Board/Commission Action:**

Click or tap here to enter text.

**Alternatives:**

Click or tap here to enter text.

**Recommendation:**

Click or tap here to enter text.