



## Legislation Details

|                       |   |                      |                          |              |  |
|-----------------------|---|----------------------|--------------------------|--------------|--|
| <b>File #:</b>        | Res. 2020-17R(b)  | <b>Version:</b>      | 1                        | <b>Name:</b> |  |
| <b>Type:</b>          | Resolution  | <b>Status:</b>       | Individual Consideration |              |  |
| <b>File created:</b>  | 1/22/2020   | <b>In control:</b>   | City Council             |              |  |
| <b>On agenda:</b>     | 2/4/2020  | <b>Final action:</b> |                          |              |  |
| <b>Title:</b>         | Consider approval of Resolution 2020-17R, approving an agreement with the City of Martindale relating to the extra-territorial boundaries between the cities; authorizing the Mayor or City Manager to execute the agreement on behalf of the City; and declaring an effective date.  |                      |                          |              |  |
| <b>Sponsors:</b>      |   |                      |                          |              |  |
| <b>Indexes:</b>       |   |                      |                          |              |  |
| <b>Code sections:</b> |   |                      |                          |              |  |
| <b>Attachments:</b>   | 1. Resolution - Martindale Agreement.pdf, 2. ETJ Agreement - As Approved By Martindale, 3. Settlement--ExhibitA.pdf, 4. Settlement--ExhibitC'.pdf, 5. Settlement--ExhibitD.pdf, 6. Settlement--ExhibitE.pdf, 7. Settlement--ExhibitF.pdf, 8. Settlement--ExhibitG.pdf, 9. Settlement--ExhibitH.pdf, 10. Settlement--ExhibitI.pdf, 11. Settlement--ExhibitJ.pdf, 12. Settlement--ExhibitK.pdf, 13. Settlement--ExhibitL.pdf, 14. Settlement--ExhibitM.pdf, 15. Settlement--ExhibitN.pdf, 16. Settlement--ExhibitO.pdf, 17. ETJ Agreement - Exhibit P - Martindale Resolution |                      |                          |              |  |

| Date     | Ver. | Action By    | Action | Result |
|----------|------|--------------|--------|--------|
| 2/4/2020 | 1    | City Council |        |        |