

# Legislation Details (With Text)

File #:	ID#1	19-910	Version:	1	Name:		
Туре:	Executive Session				Status:	Individual Consideration	
File created:	1/23	8/2020			In control:	City Council	
On agenda:	2/4/2	2020			Final action:		
Title:	Consider action, by motion, regarding the following Executive Session items held during the Work Session and/or Regular Meeting:						
	Section § 551.071 - Consultation with Attorney: to receive a legal briefing and deliberation regarding Martindale ETJ Matters.						
Sponsors:							
Indexes:							
Code sections:							
Attachments:							
Date	Ver.	Action B	y		Act	on	Result
2/4/2020	1	City Cou	uncil				

# AGENDA CAPTION:

Consider action, by motion, regarding the following Executive Session items held during the Work Session and/or Regular Meeting:

Section § 551.071 - Consultation with Attorney: to receive a legal briefing and deliberation regarding Martindale ETJ Matters.

Meeting date: 2/4/2020

**Department:** City Clerk's Office on behalf of the City Council

# Amount & Source of Funding

Funds Required: Click or tap here to enter text.Account Number: Click or tap here to enter text.Funds Available: Click or tap here to enter text.Account Name: Click or tap here to enter text.

### Fiscal Note:

Prior Council Action: Click or tap here to enter text.

# <u>City Council Goal:</u> [Please select goal from dropdown menu below]

Choose an item.

Choose an item.

### File #: ID#19-910, Version: 1

Choose an item.

# **Comprehensive Plan Element (s)**: [Please select the Plan element(s) and Goal # from dropdown menu below]

- Economic Development Choose an item.
- Environment & Resource Protection Choose an item.
- □ Land Use Choose an item.
- □ Neighborhoods & Housing Choose an item.
- □ Parks, Public Spaces & Facilities Choose an item.
- □ **Transportation -** Choose an item.
- $\Box$  Not Applicable

# Master Plan: [Please select the corresponding Master Plan from the dropdown menu below (if applicable)]

Choose an item.

# Background Information:

Click or tap here to enter text.

### Council Committee, Board/Commission Action:

Click or tap here to enter text.

# Alternatives:

Click or tap here to enter text.

### **Recommendation:**

Click or tap here to enter text.