

City of San Marcos

630 East Hopkins San Marcos, TX 78666

Legislation Details (With Text)

File #: ID#19-690 Version: 1 Name:

Type: Executive Session Status: Individual Consideration

File created: 10/28/2019 In control: City Council

On agenda: 11/6/2019 Final action:

Title: Consider action, by motion, regarding the following Executive Session items held during the Work

Session and/or Regular Meeting:

A. Section § 551.071 - Consultation with Attorney: to receive a staff briefing and deliberate regarding the creation of Hays County Municipal Utility District No. 8. and to receive a staff briefing

and deliberate regarding Martindale ETJ Matters.

B. Section §551.087 - Economic Development: to receive a staff briefing and deliberate

regarding the creation of Hays County Municipal Utility District No. 8.

C. Section § 551.074 - Personnel Matters: to receive a staff briefing and hold discussion regarding

the City Clerk position.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
11/6/2019	1	City Council		

AGENDA CAPTION:

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Meeting date: 11/6/2019

Department: City Clerk's Office on behalf of the City Council

Amount & Source of Funding

Funds Required: Click or tap here to enter text.

Account Number: Click or tap here to enter text.

Funds Available: Click or tap here to enter text.

Account Name: Click or tap here to enter text.

Fiscal Note:

File #: ID#19-690, Version: 1	
Prior Council Action: Click or tap here to enter text.	
City Council Goal: [Please select goal from dropdown menu below]	
Choose an item.	
Choose an item.	
Choose an item.	
Comprehensive Plan Element (s): [Please select the Plan element(s) and Goal # from dropdown menu	
below]	
☐ Economic Development - Choose an item.	
☐ Environment & Resource Protection - Choose an item.	
☐ Land Use - Choose an item.	
□ Neighborhoods & Housing - Choose an item.	
☐ Parks, Public Spaces & Facilities - Choose an item.	
☐ Transportation - Choose an item.	
□ Not Applicable	
<u>Master Plan</u> : [Please select the corresponding Master Plan from the dropdown menu below (if applicable)]	
Choose an item.	
Background Information:	
Click or tap here to enter text.	
Council Committee, Board/Commission Action:	
Click or tap here to enter text.	
Alternatives:	
Click or tap here to enter text.	
Recommendation:	
Click or tap here to enter text.	