

## City of San Marcos

630 East Hopkins San Marcos, TX 78666

## Legislation Details (With Text)

File #: ID#19-681 Version: 1 Name:

Type: Executive Session Status: Individual Consideration

File created: 10/23/2019 In control: City Council

On agenda: 11/6/2019 Final action:

Title: Executive Session in accordance with the following Government Code Section(s):

A. Section § 551.071 - Consultation with Attorney: to receive a staff briefing and deliberate regarding the creation of Hays County Municipal Utility District No. 8. and to receive a staff briefing

and deliberate regarding Martindale ETJ Matters.

B. Section §551.087 - Economic Development: to receive a staff briefing and deliberate

regarding the creation of Hays County Municipal Utility District No. 8.

C. Section § 551.074 - Personnel Matters: to receive a staff briefing and hold discussion regarding

the City Clerk position.

Sponsors:

Indexes:

**Code sections:** 

Attachments:

Date	Ver.	Action By	Action	Result
11/6/2019	1	City Council		

## **AGENDA CAPTION:**

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- B. Section §551.087 Economic Development: to receive a staff briefing and deliberate regarding the creation of Hays County Municipal Utility District No. 8.
- C. Section § 551.074 Personnel Matters: to receive a staff briefing and hold discussion regarding the City Clerk position.

**Meeting date:** 11/6/2019

**Department:** City Clerk's Office on behalf of the City Council

## Amount & Source of Funding

Funds Required: Click or tap here to enter text.

Account Number: Click or tap here to enter text.

Funds Available: Click or tap here to enter text.

Account Name: Click or tap here to enter text.

**Fiscal Note:** 

**Prior Council Action:** Click or tap here to enter text.

File #: ID#19-681, Version: 1
City Council Goal: [Please select goal from dropdown menu below]
Choose an item.
Choose an item.
Choose an item.
Comprehensive Plan Element (s): [Please select the Plan element(s) and Goal # from dropdown menu
below]
☐ Economic Development - Choose an item.
☐ Environment & Resource Protection - Choose an item.
☐ Land Use - Choose an item.
□ Neighborhoods & Housing - Choose an item.
☐ Parks, Public Spaces & Facilities - Choose an item.
☐ <b>Transportation -</b> Choose an item.
□ Not Applicable
<u>Master Plan</u> : [Please select the corresponding Master Plan from the dropdown menu below (if applicable)]
Choose an item.
Background Information:
Click or tap here to enter text.
Council Committee, Board/Commission Action:
Click or tap here to enter text.
Alternatives:
Click or tap here to enter text.
Recommendation:
Click or tap here to enter text.