

# Legislation Details (With Text)

File #:	ID#19-596	Version:	1	Name:		
Туре:	Executive Session		Status:	Individual Consideration		
File created:	9/20/2019			In control:	City Council	
On agenda:	9/30/2019			Final action:		
Title:	<ul> <li>Consider action, by motion, regarding the following Executive Session items held during the Work Session and/or Regular Meeting:</li> <li>A. Section § 551.087 - Economic Development: to receive a staff briefing and deliberate regarding the creation of Hays County Municipal Utility District No. 8.</li> <li>B. Section 551.087 - Economic Development: to receive a staff briefing and deliberate regarding Project World Series.</li> <li>C. Section § 551.074 - Personnel Matters: discuss duties and responsibilities of the City Manager</li> </ul>					

#### Sponsors:

#### Indexes:

#### Code sections:

#### Attachments:

Date	Ver.	Action By	Action	Result
9/30/2019	1	City Council		

#### AGENDA CAPTION:

Consider action, by motion, regarding the following Executive Session items held during the Work Session and/or Regular Meeting:

- A. Section § 551.087 Economic Development: to receive a staff briefing and deliberate regarding the creation of Hays County Municipal Utility District No. 8.
- B. Section 551.087 Economic Development: to receive a staff briefing and deliberate regarding Project World Series.
- C. Section § 551.074 Personnel Matters: discuss duties and responsibilities of the City Manager

# Meeting date: 9/30/2019

Department: City Clerk's Office on behalf of the City Council

### Amount & Source of Funding

Funds Required: Click or tap here to enter text.

Account Number: Click or tap here to enter text.

Funds Available: Click or tap here to enter text.

Account Name: Click or tap here to enter text.

#### Fiscal Note:

Prior Council Action: Click or tap here to enter text.

## <u>City Council Goal:</u> [Please select goal from dropdown menu below]

Choose an item.

Choose an item.

Choose an item.

# **<u>Comprehensive Plan Element (s)</u>**: [Please select the Plan element(s) and Goal # from dropdown menu below]

- Economic Development Choose an item.
- □ Environment & Resource Protection Choose an item.
- □ Land Use Choose an item.
- □ Neighborhoods & Housing Choose an item.
- □ Parks, Public Spaces & Facilities Choose an item.
- □ **Transportation -** Choose an item.
- □ Not Applicable

#### Master Plan: [Please select the corresponding Master Plan from the dropdown menu below (if applicable)]

Choose an item.

#### Background Information:

Click or tap here to enter text.

#### Council Committee, Board/Commission Action:

Click or tap here to enter text.

#### Alternatives:

Click or tap here to enter text.

#### **Recommendation:**

Click or tap here to enter text.