

City of San Marcos

## Legislation Details

File #:	ID#19-010	Version: 1	Name:					
Type:	Presentation		Status:	Individual Consideration				
File created:	2/7/2019		In control:	City Council				
On agenda:	2/19/2019		Final action:					
Title:	<ul> <li>City Council Reports:</li> <li>a) Mayor Hughson will provide a brief update regarding her membership on various Capital Area</li> <li>Council of Governments (CAPCOG) committees.</li> <li>b) Mayor Hughson will provide a brief update related to her membership on the Capital Area</li> <li>Metro Planning Organization (CAMPO).</li> <li>c) Mayor Hughson will provide a brief updated related to her membership on the Alliance</li> <li>Regional Water Authority (ARWA).</li> </ul>							
Sponsors:								
Indexes:								
Code sections:								
Attachments:								
Date	Ver. Action By	v	A	ction	Result			

Date	Ver.	Action By	Action	Result
2/19/2019	1	City Council		