



## Legislation Details

**File #:** ID#18-976      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Passed

**File created:** 1/31/2019      **In control:** Planning and Zoning Commission

**On agenda:** 2/12/2019      **Final action:** 2/12/2019

**Title:** Permit #2016-20468 (2805 N. IH 35) Hold a public hearing and consider a request by San Marcos IH 35, LLC for approval of a Qualified Watershed Protection Plan Phase 2 for Lot 3, Block 1 of the International Electric Corporation Addition subdivision consisting of 8.941 acres located at 2805 N. IH 35. (G. Schwarz)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2016-20468\_Electric Corp.pdf

Date	Ver.	Action By	Action	Result
2/12/2019	1	Planning and Zoning Commission	approved	Pass