

# City of San Marcos

630 East Hopkins San Marcos, TX 78666

## Legislation Details (With Text)

File #: ID#18-920 Version: 1 Name:

Type: Presentation Status: Individual Consideration

File created: 1/4/2019 In control: City Council

On agenda: 1/29/2019 Final action:

Title: City Council Reports:

a) Mayor Hughson will provide a brief update regarding her membership on various Capital Area Council of Governments (CAPCOG) committees.

b) Mayor Hughson will provide a brief update related to her membership on the Capital Area Metro Planning Organization (CAMPO).

mayor Hughson will provide a brief update regarding a recent visit to Bautex, at their request.

d) Mayor Hughson will provide a brief update regarding the recent City Council Visioning

Workshop that was held on January 11, 2019.

e) Legislative Committee - Mayor Hughson, Council Member Mihalkanin and Council Member Derrick will provide an update regarding their recent attendance to State Representative Erin

Zwiener's swearing in ceremony.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
1/29/2019	1	City Council		

#### **AGENDA CAPTION:**

#### City Council Reports:

- Mayor Hughson will provide a brief update regarding her membership on various Capital Area Council of Governments (CAPCOG) committees.
- b) Mayor Hughson will provide a brief update related to her membership on the Capital Area Metro Planning Organization (CAMPO).
- Mayor Hughson will provide a brief update regarding a recent visit to Bautex, at their request.
- d) Mayor Hughson will provide a brief update regarding the recent City Council Visioning Workshop that was held on January 11, 2019.
- Legislative Committee Mayor Hughson, Council Member Mihalkanin and Council Member Derrick will
  provide an update regarding their recent attendance to State Representative Erin Zwiener's swearing in
  ceremony.

Meeting date: January 15, 2019

**Department:** City Clerk's Office for City Council

### Amount & Source of Funding

Funds Required: N/A

**Account Number:** Click or tap here to enter text. **Funds Available:** Click or tap here to enter text.

File #: ID#18-920, Version: 1				
Account Name: Click or tap here to enter text.				
Fiscal Note:				
Prior Council Action: N/A				
<u>City Council Strategic Initiative:</u> [Please select from the dropdown menu below]				
Choose an item.				
Choose an item.				
Choose an item.				
Comprehensive Plan Element (s): [Please select the Plan element(s) and Goal # from dropdown menu				
below]				
☐ Economic Development - Choose an item.				
☐ Environment & Resource Protection - Choose an item.				
☐ Land Use - Choose an item.				
☐ Neighborhoods & Housing - Choose an item.				
☐ Parks, Public Spaces & Facilities - Choose an item.				
☐ Transportation - Choose an item.				
⊠ Not Applicable				
<u>Master Plan</u> : [Please select the corresponding Master Plan from the dropdown menu below (if applicable)]				
Choose an item.				
Background Information:				
This is an opportunity for the Mayor and Council to provide updates of items listed above.				
Council Committee, Board/Commission Action:				
Click or tap here to enter text.				
Alternatives:				
Click or tap here to enter text.				
Recommendation:				
Click or tap here to enter text.				

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