



## Legislation Details

---

**File #:** ID#18-873      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Individual Consideration

**File created:** 12/4/2018      **In control:** City Council

**On agenda:** 12/19/2018      **Final action:**

**Title:** Receive a Staff Presentation and hold the second of two Public Hearings to receive comments for or against the Annexation (AN-08-05) of approximately 934.34 acres, more or less, comprised of six separate tracts of land along State Highway 80 and FM 1984, out of the William Pettus Survey, Abstract No. 21.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. AN-18-05 Aerial Map, 2. An-18-05 Annexation Timeline, 3. AN-18-05 Flood Map, 4. AN-18-05 Historical ETJ Map, 5. Updated Service Plan, 6. Smart Terminal Annexation

Date	Ver.	Action By	Action	Result
12/19/2018	1	City Council		