

Legislation Details (With Text)

File #:	PC-18-38_06 V	ersion: 1	Name:		
Туре:	Action Item		Status:	Individual Consideration	
File created:	11/27/2018		In control:	Planning and Zoning Commission	
On agenda:	12/11/2018		Final action:		
Title:	PC-18-38_06 (Aquarena Springs Subdivision) Consider a request by KBGE, on behalf of Jay Shree Laxmi Hospitality Corporation, for approval of a Final Plat for approximately 2.802 acres, more or less, out of the J.M. Veramendi Survey No. 2, Abstract No. 17, located at 1433 North IH 35.				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. PC-18-38_06 Aerial Map, 2. PC-18-38_06 Staff Report, 3. PC-18-38_06 Plat, 4. PC-18-38_06 Application, 5. PC-18-38_06 Presentation				
Date	Ver. Action By		Actio	on	Result

AGENDA CAPTION:

PC-18-38_06 (Aquarena Springs Subdivision) Consider a request by KBGE, on behalf of Jay Shree Laxmi Hospitality Corporation, for approval of a Final Plat for approximately 2.802 acres, more or less, out of the J.M. Veramendi Survey No. 2, Abstract No. 17, located at 1433 North IH 35. **Meeting date:** December 11, 2018

Department: Planning and Development Services

Amount & Source of Funding

Funds Required: N/A Account Number: N/A Funds Available: N/A Account Name: N/A

Fiscal Note:

Prior Council Action: N/A

City Council Strategic Initiative: N/A

Comprehensive Plan Element (s):

- □ Economic Development
- □ Environment & Resource Protection
- \Box Land Use

- □ Neighborhoods & Housing
- □ Parks, Public Spaces & Facilities
- □ Transportation
- ⊠ Not Applicable

Master Plan: N/A

Background Information:

Summit Inn Hotel & Suites is currently located on the site and is proposed to be redeveloped into two commercial lots. Lot 1 will be accessed from Aquarena Springs Drive and Lot 2 will be accessed from the IH-35 Frontage Road. Sidewalks will be constructed at the time of development. A wastewater line will be extended from Aquarena Springs Drive to serve Lot 2.

Staff has reviewed the request and determined the requirements of Section 3.2.3.4 of the San Marcos Development Code have been met.

Council Committee, Board/Commission Action:

Alternatives:

Recommendation:

Approve as submitted.