



## Legislation Details

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**File #:** ID#18-731      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Individual Consideration

**File created:** 10/23/2018      **In control:** City Council

**On agenda:** 10/30/2018      **Final action:**

**Title:** Receive a Staff presentation and provide an update on the Transportation Master Plan (TMP), draft report and TMP maps, and provide direction to Staff.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. COSMTMP\_OCT 30\_Council Workshop.pdf, 2. COSM\_TMP\_Draft\_10.23.18.pdf, 3. COSM TMP Maps.pdf

Date	Ver.	Action By	Action	Result
10/30/2018	1	City Council		