



## Legislation Details (With Text)

**File #:** ID#18-630    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Individual Consideration  
**File created:** 9/10/2018    **In control:** City Council / Planning and Zoning Commission  
**On agenda:** 9/13/2018    **Final action:**  
**Title:** Receive a developer presentation and hold discussion regarding the Lindsey Hill PDD, and provide direction to Staff.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Lindsey Hill Presentation 2018.09.11, 2. Lindsey Hill Overview 2018.09.06, 3. PDD-15-02 Staff Redline (of PDD Review C), 4. Lindsey Hill PDD Summary Table.9.11.2018

Date	Ver.	Action By	Action	Result
9/13/2018	1	City Council		

### **AGENDA CAPTION:**

Receive a developer presentation and hold discussion regarding the Lindsey Hill PDD, and provide direction to Staff.

**Meeting date:** September 13, 2018

**Department:** City Council

### **Amount & Source of Funding**

**Funds Required:** N/A

**Account Number:** N/A

**Funds Available:** N/A

**Account Name:** N/A

### **Fiscal Note:**

**Prior Council Action:** [Click or tap here to enter text.](#)

**City Council Strategic Initiative:** [Please select from the dropdown menu below]

Choose an item.

Choose an item.

Choose an item.

**Comprehensive Plan Element (s):** [Please select the Plan element(s) and Goal # from dropdown menu below]

☐ Economic Development - Choose an item.

- ☐ Environment & Resource Protection - Choose an item.
- ☐ Land Use - Choose an item.
- ☐ Neighborhoods & Housing - Choose an item.
- ☐ Parks, Public Spaces & Facilities - Choose an item.
- ☐ Transportation - Choose an item.
- ☒ Not Applicable

**Master Plan:** *[Please select the corresponding Master Plan from the dropdown menu below (if applicable)]*

Choose an item.

**Background Information:**

This meeting is an opportunity for the City Council and Planning and Zoning Commission to receive a presentation from the applicant of the Lindsey Hill PDD and ask any questions they may have. City Staff will not be presenting during this workshop, but will be available to answer any questions asked.

**Council Committee, Board/Commission Action:**

Click or tap here to enter text.

**Alternatives:**

Click or tap here to enter text.

**Recommendation:**

Click or tap here to enter text.