## Legislation Details (With Text)

| File #:                    | ID#1  | 8-308      | Version: | 1 | Name:         |                                |        |
|----------------------------|---|------------|----------|---|---------------|--------------------------------|--------|
| Туре:                      | Disc  | ussion Ite | em       |   | Status:       | Passed                         |        |
| File created:              | 5/15/   | /2018      |          |   | In control:   | Planning and Zoning Commission | on     |
| On agenda:                 | 5/22  | /2018      |          |   | Final action: | 5/22/2018                      |        |
| Title:                     | Consider approval of a recommendation on the 10-Year Capital Improvements Program. (L. Moyer) |            |          |   |               |                                |        |
|                            |   |            |          |   |               |                                |        |
| Sponsors:                  |   |            |          |   |               |                                |        |
| Sponsors:<br>Indexes:      |   |            |          |   |               |                                |        |
| •                          |   |            |          |   |               |                                |        |
| Indexes:                   |   |            |          |   |               |                                |        |
| Indexes:<br>Code sections: | Ver.  | Action By  | У        |   | Act           | ion                            | Result |

## AGENDA CAPTION:

Consider approval of a recommendation on the 10-Year Capital Improvements Program. (L. Moyer) **Meeting date:** May 22, 2018

## **Department:** Engineering & CIP

## Amount & Source of Funding

Funds Required: Click or tap here to enter text.Account Number: Click or tap here to enter text.Funds Available: Click or tap here to enter text.Account Name: Click or tap here to enter text.

#### Fiscal Note:

Prior Council Action: Click or tap here to enter text.

## <u>City Council Strategic Initiative:</u> [Please select from the dropdown menu below]

Choose an item.

Choose an item.

Choose an item.

## **Comprehensive Plan Element (s):** [Please select the Plan element(s) and Goal # from dropdown menu

below]

Economic Development - Choose an item.

Environment & Resource Protection - Choose an item.

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- ⊠ Land Use Choose an item.
- Neighborhoods & Housing Choose an item.
- Parks, Public Spaces & Facilities Choose an item.
- ☑ **Transportation -** Choose an item.
- □ Not Applicable

# <u>Master Plan</u>: [Please select the corresponding Master Plan from the dropdown menu below (if applicable)]

Choose an item.

## Background Information:

Click or tap here to enter text.

## Council Committee, Board/Commission Action:

Click or tap here to enter text.

## **Alternatives:**

Click or tap here to enter text.

## **Recommendation:**

Click or tap here to enter text.