



## Legislation Details (With Text)

**File #:** ID#18-58      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Individual Consideration  
**File created:** 1/23/2018      **In control:** City Council  
**On agenda:** 1/30/2018      **Final action:**  
**Title:** Receive a presentation from the San Marcos Greenbelt Alliance regarding a proposed regional trail system.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ECT Presentation 1 20180108, 2. Emerald Crown Trail NPS Acceptance Letter FY18, 3. Regional Trail Work Group reps list 20180123, 4. Letter to San Marcos-presentation scheduling 2018\_01\_02

Date	Ver.	Action By	Action	Result
1/30/2018	1	City Council		

### **AGENDA CAPTION:**

Receive a presentation from the San Marcos Greenbelt Alliance regarding a proposed regional trail system.

**Meeting date:** 1/30/2018

**Department:** CMO

### **Amount & Source of Funding**

**Funds Required:** N/A

**Account Number:** Click or tap here to enter text.

**Funds Available:** Click or tap here to enter text.

**Account Name:** Click or tap here to enter text.

### **Fiscal Note:**

**Prior Council Action:** None to date

### **City Council Goal:**

Goal #2 Beautify & Enhance the Quality of Place

Choose an item.

Choose an item.

### **Comprehensive Plan Element (s):**

☐ Economic Development - Choose an item.

☒ Environment & Resource Protection - Choose an item.

☐ Land Use - Choose an item.

- ☐ Neighborhoods & Housing - Choose an item.
- ☒ Parks, Public Spaces & Facilities - Choose an item.
- ☐ Transportation - Choose an item.
- ☐ Not Applicable

**Master Plan:** n/a Parks Master plan in developmentChoose an item.

**Background Information:**

The San Marcos Greenbelt Alliance would like to present a proposed regional trail system from Austin to San Marcos. The Alliance has been working with regional counties, cities, the Meadows Center, Texas State University Geography class, the Hill Country Conservancy, Take-a- Hike San Marcos and Guadalupe-Blanco River Trust.

**Council Committee, Board/Commission Action:**

N/A

**Alternatives:**

N/A

**Recommendation:**

N/A