



## Legislation Details

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**File #:** ID#17-883      **Version:** 1      **Name:**

**Type:** Discussion Item      **Status:** Individual Consideration

**File created:** 12/8/2017      **In control:** City Council

**On agenda:** 1/30/2018      **Final action:**

**Title:** Receive a report and recommendation from the 214 E. Hutchison Council Committee, and provide direction to the City Manager.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Downtown Mobility Hub 01.30.18\_for posting, 2. FINAL Report of the 214 E.pdf, 3. hutchison 11x17.pdf, 4. 214 E. Hutchison memo 11.01.17 full.pdf

Date	Ver.	Action By	Action	Result
1/30/2018	1	City Council		