| SAN MARCOS     | City of San Marcos  |           |              |      |               | 630 East Hopkins<br>San Marcos, TX 78666 |        |
|----------------|---|-----------|--------------|------|---------------|--|--------|
|                | Legislation Details   |           |              |      |               |  |        |
| File #:        | ID#1  | 7-130     | Version      | n: 1 | Name:         |  |        |
| Туре:          | Pres  | entation  |              |      | Status:       | Individual Consideration                 |        |
| File created:  | 2/7/2   | 2017      |              |      | In control:   | City Council                             |        |
| On agenda:     | 2/21  | /2017     |              |      | Final action: |  |        |
| Title:         | Receive a Staff presentation and hold discussion regarding the 2017 CDBG Action Plan, and provide direction to Staff.   |           |              |      |               |  |        |
| Sponsors:      |   |           |              |      |               |  |        |
| Indexes:       |   |           |              |      |               |  |        |
| Code sections: |   |           |              |      |               |  |        |
| Attachments:   | 1. 2017 CDBG Council Guidance Presentation Handout, 2. Community Development Grant Program Summary_2017, 3. D - Citizens Participation Plan 2015-2019, 4. Income Limits - 2016, 5. Public Facilities Eligibility, 6. Public Services Funding Facts_CouncilMtgFeb21.2017 |           |              |      |               |  |        |
| Date           | Ver.  | Action By | on By Action |      |               | tion                                     | Result |
| 2/21/2017      | 1   | City Cou  | ıncil        |      |               |  |        |