



## Legislation Details

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**File #:** ID#18-478    **Version:** 1    **Name:**

**Type:** Work Session Item    **Status:** Individual Consideration

**File created:** 7/26/2018    **In control:** City Council

**On agenda:** 8/7/2018    **Final action:**

**Title:** Receive a Staff presentation regarding the Climate Action Plan Initiative for the City of San Marcos, and provide direction to the City Manager.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Climate Action Plan Presentation

| Date     | Ver. | Action By    | Action | Result |
|----------|------|--------------|--------|--------|
| 8/7/2018 | 1    | City Council |        |        |