

## City of San Marcos

630 East Hopkins San Marcos, TX 78666

## **Legislation Text**

File #: ID#21-998, Version: 1

## **AGENDA CAPTION:**

Consider action, by motion, or provide direction to Staff regarding the following Executive Session item held during the Work Session and/or Regular Meeting:

- A. Sec. §551.071 of the Texas Government Code: Consultation with Attorney: To receive advice of legal counsel regarding the Purchase and Sale Agreement with Pursuant Ventures, LLC
- B. Sec. §551.071 of the Texas Government Code: Consultation with Attorney: to discuss the use, sale, and disposition of an alley located at 420 University Dr totaling approximately 1,382 square feet
- C. Sec. §551.071 of the Texas Government Code: Consultation with Attorney: Blanco Riverine Property Acquisitions
- Sec. §551.074 of the Texas Government Code: Personnel Matter: To discuss the duties and responsibilities of City Council Members
- E. Sec. §551.074 of the Texas Government Code: Personnel Matter: To discuss the duties and responsibilities of the City Manager regarding the meet and confer process

Meeting date: December 15, 2021

**Department:** Attorney/CMO/Public Services/Engineering/Planning

## **Amount & Source of Funding**

Funds Required: Click or tap here to enter text.

Account Number: Click or tap here to enter text.

Funds Available: Click or tap here to enter text.

Account Name: Click or tap here to enter text.

**Fiscal Note:** 

Prior Council Action: Click or tap here to enter text.

City Council Strategic Initiative:	[Please select from the dropdown menu below]
Choose an item.	
Choose an item.	

Choose an item.

Comprehensive Plan Element (s): [Please sele	ect the Plan element(s) and Goal # from dropdown menu
below]	
☐ Economic Development - Choose an item.	

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☐ Environment &	Resource Prote	ection - Choose	e an item.

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☐ Land Use - Choose an item.
□ Neighborhoods & Housing - Choose an item.
☐ Parks, Public Spaces & Facilities - Choose an item.
☐ Transportation - Choose an item.
☐ Core Services
□ Not Applicable
<u>Master Plan</u> : [Please select the corresponding Master Plan from the dropdown menu below (if applicable)]
Choose an item.
Background Information:
Click or tap here to enter text.
Council Committee, Board/Commission Action:
Click or tap here to enter text.
Alternatives:
Click or tap here to enter text.
Recommendation:
Click or tap here to enter text.