



## Legislation Details

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**File #:** ID#17-130    **Version:** 1    **Name:**

**Type:** Presentation    **Status:** Individual Consideration

**File created:** 2/7/2017    **In control:** City Council

**On agenda:** 2/21/2017    **Final action:**

**Title:** Receive a Staff presentation and hold discussion regarding the 2017 CDBG Action Plan, and provide direction to Staff.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017 CDBG Council Guidance Presentation Handout, 2. Community Development Grant Program Summary\_2017, 3. D - Citizens Participation Plan 2015-2019, 4. Income Limits - 2016, 5. Public Facilities Eligibility, 6. Public Services Funding Facts\_CouncilMtgFeb21.2017

| Date      | Ver. | Action By    | Action | Result |
|-----------|------|--------------|--------|--------|
| 2/21/2017 | 1    | City Council |        |        |