



Legislation Text

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**File #:** ID#18-756, **Version:** 1

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**AGENDA CAPTION:**

Discuss and consider approval of the 2019 Planning and Zoning Commission Meeting Date Calendar.

**Meeting date:** November 13, 2018

**Department:** Planning & Development Services

**Amount & Source of Funding**

**Funds Required:** N/A

**Account Number:** N/A

**Funds Available:** N/A

**Account Name:** N/A

**Fiscal Note:**

**Prior Council Action:** Click or tap here to enter text.

**City Council Strategic Initiative:** [Please select from the dropdown menu below]

N/A

Choose an item.

Choose an item.

**Comprehensive Plan Element (s):** [Please select the Plan element(s) and Goal # from dropdown menu below]

- Economic Development - Choose an item.
- Environment & Resource Protection - Choose an item.
- Land Use - Choose an item.
- Neighborhoods & Housing - Choose an item.
- Parks, Public Spaces & Facilities - Choose an item.
- Transportation - Choose an item.
- Not Applicable

**Master Plan:** [Please select the corresponding Master Plan from the dropdown menu below (if applicable)]

Choose an item.

**Background Information:**

Staff is seeking action from the Commission to approve the 2019 Meeting Date Calendar. Staff is proposing cancellation of one meeting in the month of July, as this has been the practice of the Commission in the past. Staff is proposing one meeting in the month of November since the 4<sup>th</sup> Tuesday, the 26<sup>th</sup>, is the week of Thanksgiving. There is only one meeting proposed for the month of December since the 4<sup>th</sup> Tuesday is the 24<sup>th</sup>, a City Holiday. The following are the proposed meeting dates which are provided on the attachment with Application Deadlines and corresponding City Council Dates.

January 8<sup>th</sup> & 22<sup>nd</sup>

February 12<sup>th</sup> & 26<sup>th</sup>

March 12<sup>th</sup> & 26<sup>th</sup>

April 9<sup>th</sup> & 23<sup>rd</sup>

May 14<sup>th</sup> & 28<sup>th</sup>

June 11<sup>th</sup> & 25<sup>th</sup>

July 23<sup>rd</sup>

August 13<sup>th</sup> & 27<sup>th</sup>

September 10<sup>th</sup> & 24<sup>th</sup>

October 8<sup>th</sup> & 22<sup>nd</sup>

November 12<sup>th</sup>

December 10<sup>th</sup>

**Council Committee, Board/Commission Action:**

Click or tap here to enter text.

**Alternatives:**

Click or tap here to enter text.

**Recommendation:**

Click or tap here to enter text.