

# City of San Marcos

630 East Hopkins San Marcos, TX 78666

# **Legislation Text**

File #: ⊦	Res. 2024-	·115R, <b>V</b>	ersion: 1
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#### **AGENDA CAPTION:**

Consider approval of Resolution 2024-115R, approving an agreement with Rush Truck Center, through the Texas Buyboard Purchasing Cooperative for the purchase of a crane truck for use by the Utilities Department - Water/Wastewater Division, in the amount of \$187,780.00; authorizing the City Manager, or her designee, to execute the agreement on behalf of the city; and declaring an effective date.

Meeting date: July 2, 2024

Department: W/WW Utilities Department - Paul Kite, Assistant Director

#### **Amount & Source of Funding**

**Funds Required:** \$187,780.00 **Account Number:** 22006330-60125 **Funds Available:** \$187,780.00

Account Name: W/Ww Maintenance, Equipment

**Fiscal Note:** 

**Prior Council Action:** Click or tap here to enter text.

City Council Strategic Initiative: [Please select from the dropdown menu below]

Community Safety

Choose an item.

Choose an item.

Comprehensive Plan Element (s): [Please select the Plan element(s) and Goal # from dropdown menu

bclow]
☐ Economic Development - Choose an item.
☐ Environment & Resource Protection - Choose an item.
☐ Land Use - Choose an item.
☐ Neighborhoods & Housing - Choose an item.
☐ Parks, Public Spaces & Facilities - Choose an item.
☐ Transportation - Choose an item.
☐ Core Services

File #: Res. 2024-115R, Version: 1
□ Not Applicable
<u>Master Plan</u> : [Please select the corresponding Master Plan from the dropdown menu below (if applicable)]  Choose an item.
Choose an item.

# **Background Information**:

This request is for City Council approval of a contract to Rush Truck Center for the purchase of a Crane Truck in the total amount of \$187,780.00.

Pursuant to Local Government Code 271.102, the City has authority to participate in cooperative purchasing programs therefore, staff recommends award of a contract to Rush Truck Centers, San Marcos, TX in the amount of \$187,780.00 through the BuyBoard contract # 723-23. This purchase is to replace an existing truck.

# Council Committee, Board/Commission Action:

Click or tap here to enter text.

#### **Alternatives:**

Click or tap here to enter text.

### **Recommendation:**

Approve purchase