



Legislation Details (With Text)

**File #:** ID#23-370    **Version:** 1    **Name:**

**Type:** Work Session Item    **Status:** Individual Consideration

**File created:** 5/15/2023    **In control:** City Council

**On agenda:** 6/6/2023    **Final action:**

**Title:** Receive a Staff update presentation on the transit partnership with Texas State University.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20230518 Transit update Work session presentation

Date	Ver.	Action By	Action	Result
6/6/2023	1	City Council		

**AGENDA CAPTION:**

Receive a Staff update presentation on the transit partnership with Texas State University.

**Meeting date:** June 6, 2023

**Department:** Department of Public Works - Pete Binion, Assistant Director

**Amount & Source of Funding**

**Funds Required:** NA

**Account Number:** Click or tap here to enter text.

**Funds Available:** Click or tap here to enter text.

**Account Name:** Click or tap here to enter text.

**Fiscal Note:**

**Prior Council Action:** Click or tap here to enter text.

**City Council Strategic Initiative:** [Please select from the dropdown menu below]

Choose an item.

Mobility & Connectivity

Choose an item.

**Comprehensive Plan Element (s):** [Please select the Plan element(s) and Goal # from dropdown menu below]

Economic Development - Choose an item.

Environment & Resource Protection - Choose an item.

- Land Use - Choose an item.
- Neighborhoods & Housing - Choose an item.
- Parks, Public Spaces & Facilities - Choose an item.
- Transportation - Safe, Well coordinated transportation system implemented in an environmentally sensitive manner
- Core Services
- Not Applicable

**Master Plan:** *[Please select the corresponding Master Plan from the dropdown menu below (if applicable)]*

Choose an item.

**Background Information:**

This presentation is to update City Council on negotiations with Texas State University to share federal grant funds to implement transit improvements on behalf of the community. Staff will address history of the effort, contributions by each party, recent agreement on key elements and provide proposed next steps in the partnership.

**Council Committee, Board/Commission Action:**

Click or tap here to enter text.

**Alternatives:**

Click or tap here to enter text.

**Recommendation:**

Click or tap here to enter text.