



Legislation Details (With Text)

**File #:** ID#18-838    **Version:** 1    **Name:**

**Type:** Presentation    **Status:** Individual Consideration

**File created:** 11/27/2018    **In control:** City Council

**On agenda:** 11/30/2018    **Final action:**

**Title:** Discussion and approval of next meeting location and date.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Partnerships Presentation

Date	Ver.	Action By	Action	Result
11/30/2018	1	City Council		

**AGENDA CAPTION:**

Discussion and approval of next meeting location and date.

**Meeting date:** November 30, 2018

**Department:** City Clerk's Office

**City Council Strategic Initiative:** [Please select from the dropdown menu below]

Community Partners

Choose an item.

Choose an item.