



Legislation Details (With Text)

File #: ID#19-275 **Version:** 1 **Name:**

Type: Discussion Item **Status:** Individual Consideration

File created: 5/22/2019 **In control:** City Council

On agenda: 6/4/2019 **Final action:**

Title: Receive City Council Reports and discuss and provide direction regarding future submissions:
a) Mayor Hughson will provide a brief update regarding her membership on various Capital Area Council of Governments (CAPCOG) committees.
b) Mayor Hughson will provide a brief update related to her membership on the Capital Area Metro Planning Organization (CAMPO).
c) Mayor Hughson and Council Member Rockeymoore will provide a brief update related to their membership on the Alliance Regional Water Authority (ARWA) Board of Directors.
d) Mayor Hughson will provide a brief update regarding her participation in this years Texas Municipal League Leadership Academy.
e) Council Member Derrick will provide a brief update regarding her membership on the San Marcos Commission for Children and Youth.
f) Mayor Pro Tem Prewitt will provide a brief update regarding her membership on the Capital Area Rural Transit (CARTS) Board.
g) Mayor Hughson, Mayor Pro Tem Prewitt, Council Member Derrick and Council Member Rockeymoore will provide a brief update regarding the recent Federal Legislative Delegation trip to Washington D.C.
h) Mayor Hughson and Council Member Derrick will provide a brief update on the San Marcos Chamber 2019 Inter-City Visit trip to Utah.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
6/4/2019	1	City Council		

AGENDA CAPTION:

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Meeting date: June 4, 2019

Department: City Clerk's Office for City Council

Amount & Source of Funding

Funds Required: N/A

Account Number: Click or tap here to enter text.

Funds Available: Click or tap here to enter text.

Account Name: Click or tap here to enter text.

Fiscal Note:

Prior Council Action: N/A

City Council Strategic Initiative: [Please select from the dropdown menu below]

Choose an item.

Choose an item.

Choose an item.

Comprehensive Plan Element (s): [Please select the Plan element(s) and Goal # from dropdown menu below]

- Economic Development - Choose an item.
- Environment & Resource Protection - Choose an item.
- Land Use - Choose an item.
- Neighborhoods & Housing - Choose an item.
- Parks, Public Spaces & Facilities - Choose an item.
- Transportation - Choose an item.
- Not Applicable

Master Plan: [Please select the corresponding Master Plan from the dropdown menu below (if applicable)]

Choose an item.

Background Information:

This is an opportunity for the Mayor and Council to provide updates of items listed above.

Council Committee, Board/Commission Action:

Click or tap here to enter text.

Alternatives:

Click or tap here to enter text.

Recommendation:

Click or tap here to enter text.