



Legislation Details (With Text)

**File #:** ID#18-192    **Version:** 1    **Name:**

**Type:** Discussion Item    **Status:** Individual Consideration

**File created:** 4/2/2018    **In control:** Planning and Zoning Commission

**On agenda:** 4/10/2018    **Final action:**

**Title:** Receive a presentation from staff and hold a discussion on the 2017 Planning and Development Services Annual Report. (A. Hernandez, E. Ehlers).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017 End of Year Presentation.pdf

Date	Ver.	Action By	Action	Result
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**AGENDA CAPTION:**

Receive a presentation from staff and hold a discussion on the 2017 Planning and Development Services Annual Report. (A. Hernandez, E. Ehlers).

**Meeting date:** April 10, 2018

**Department:** Planning & Development Services

**Amount & Source of Funding**

**Funds Required:** N/A

**Account Number:** N/A

**Funds Available:** N/A

**Account Name:** N/A

**Fiscal Note:**

**Prior Council Action:** Click or tap here to enter text.

**City Council Strategic Initiative:** [Please select from the dropdown menu below]

Choose an item.

Choose an item.

Choose an item.

**Comprehensive Plan Element (s):** [Please select the Plan element(s) and Goal # from dropdown menu below]

- Economic Development - Choose an item.
- Environment & Resource Protection - Choose an item.

- Land Use - Choose an item.
- Neighborhoods & Housing - Choose an item.
- Parks, Public Spaces & Facilities - Choose an item.
- Transportation - Choose an item.
- Not Applicable

**Master Plan:** *[Please select the corresponding Master Plan from the dropdown menu below (if applicable)]*

Choose an item.

**Background Information:**

Attached is a report including the updated population estimate for the City of San Marcos and summarizing the work completed by the Planning and Development Services Department in 2017.

**Council Committee, Board/Commission Action:**

Click or tap here to enter text.

**Alternatives:**

Click or tap here to enter text.

**Recommendation:**

Click or tap here to enter text.