



Legislation Details (With Text)

**File #:** PC-18-38\_06 **Version:** 1 **Name:**  
**Type:** Action Item **Status:** Individual Consideration  
**File created:** 11/27/2018 **In control:** Planning and Zoning Commission  
**On agenda:** 12/11/2018 **Final action:**  
**Title:** PC-18-38\_06 (Aquarena Springs Subdivision) Consider a request by KBGE, on behalf of Jay Shree Laxmi Hospitality Corporation, for approval of a Final Plat for approximately 2.802 acres, more or less, out of the J.M. Veramendi Survey No. 2, Abstract No. 17, located at 1433 North IH 35.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PC-18-38\_06 Aerial Map, 2. PC-18-38\_06 Staff Report, 3. PC-18-38\_06 Plat, 4. PC-18-38\_06 Application, 5. PC-18-38\_06 Presentation

Date	Ver.	Action By	Action	Result
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**AGENDA CAPTION:**

PC-18-38\_06 (Aquarena Springs Subdivision) Consider a request by KBGE, on behalf of Jay Shree Laxmi Hospitality Corporation, for approval of a Final Plat for approximately 2.802 acres, more or less, out of the J.M. Veramendi Survey No. 2, Abstract No. 17, located at 1433 North IH 35.

**Meeting date:** December 11, 2018

**Department:** Planning and Development Services

**Amount & Source of Funding**

**Funds Required:** N/A  
**Account Number:** N/A  
**Funds Available:** N/A  
**Account Name:** N/A

**Fiscal Note:**

**Prior Council Action:** N/A

**City Council Strategic Initiative:** N/A

**Comprehensive Plan Element (s):**

- Economic Development
- Environment & Resource Protection
- Land Use

- Neighborhoods & Housing
- Parks, Public Spaces & Facilities
- Transportation
- Not Applicable

**Master Plan:** N/A

**Background Information:**

Summit Inn Hotel & Suites is currently located on the site and is proposed to be redeveloped into two commercial lots. Lot 1 will be accessed from Aquarena Springs Drive and Lot 2 will be accessed from the IH-35 Frontage Road. Sidewalks will be constructed at the time of development. A wastewater line will be extended from Aquarena Springs Drive to serve Lot 2.

Staff has reviewed the request and determined the requirements of Section 3.2.3.4 of the San Marcos Development Code have been met.

**Council Committee, Board/Commission Action:**

**Alternatives:**

**Recommendation:**

Approve as submitted.