



Legislation Details (With Text)

**File #:** Res. 2024-89R      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Individual Consideration

**File created:** 4/9/2024      **In control:** City Council

**On agenda:** 7/2/2024      **Final action:**

**Title:** Consider approval of Resolution 2024-89R, approving an agreement for the provision of services in connection with the proposed owner requested annexation in Case No. AN-24-03 (AXIS Logistics) of approximately 7.553 acres of land (inclusive of a portion of county right-of-way) in Caldwell County generally located on the western side of FM-1984 approximately 4,600 feet northeast of the intersection between State Highway 80 and FM-1984; authorizing the City Manager, or her designee, to execute said agreement on behalf of the city; setting a date for a public hearing concerning the proposed annexation of said tract of land; and declaring an effective date.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. AN-24-03 Presentation, 2. Resolution, 3. AN-24-03 Resolution Attachments, 4. AN-24-03 Application Documents

Date	Ver.	Action By	Action	Result
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**AGENDA CAPTION:**

Consider approval of Resolution 2024-89R, approving an agreement for the provision of services in connection with the proposed owner requested annexation in Case No. AN-24-03 (AXIS Logistics) of approximately 7.553 acres of land (inclusive of a portion of county right-of-way) in Caldwell County generally located on the western side of FM-1984 approximately 4,600 feet northeast of the intersection between State Highway 80 and FM-1984; authorizing the City Manager, or her designee, to execute said agreement on behalf of the city; setting a date for a public hearing concerning the proposed annexation of said tract of land; and declaring an effective date.

**Meeting date:** July 2, 2024

**Department:** Planning and Development Services

**Amount & Source of Funding**

**Funds Required:** N/A

**Account Number:** N/A

**Funds Available:** N/A

**Account Name:** N/A

**Fiscal Note:**

**Prior Council Action:** This item was previously postponed at the request of the applicant on the May 21, 2024 agenda.

**City Council Strategic Initiative:** [Please select from the dropdown menu below]

N/A

N/A

N/A

**Comprehensive Plan Element (s):** [Please select the Plan element(s) and Goal # from dropdown menu below]

- Economic Development - Choose an item.
- Environment & Resource Protection - Choose an item.
- Land Use - Choose an item.
- Neighborhoods & Housing - Choose an item.
- Parks, Public Spaces & Facilities - Choose an item.
- Transportation - Choose an item.
- Core Services
- Not Applicable

**Master Plan:** *[Please select the corresponding Master Plan from the dropdown menu below (if applicable)]*

Transportation Master Plan

**Background Information:**

The site is located within the boundaries of the SMART Terminal Development Agreement which was amended by Council on 01/17/2023 (Resolution 2023-20R). An application for Annexation and Zoning of the wider SMART Terminal/ Axis development was considered by Council in 2023 (AN-22-20/ ZC-23-01) however the applications were withdrawn by the applicant. This annexation request is for a proposed roadway only. The applicant recently submitted an application for a plat for a public street connecting FM-110 and FM 1984 as part of the core infrastructure improvements for the wider development, with half of the proposed plat located within the city limits and half located outside of the city limits within Caldwell County. The proposed roadway is a proposed Thoroughfare (Avenue) on the city's Transportation Master Plan, and the annexation will allow for the development of the street under San Marcos roadway standards. There is no associated Zoning Change request with this annexation and so the site will be automatically designated as "FD "Future Development". Apart from the plat for the Right-of Way, no additional plat applications for the wider site have been received from the applicant.

**Council Committee, Board/Commission Action:**

Click or tap here to enter text.

**Alternatives:**

**N/A**

**Recommendation:**

Staff recommends **approval** of this resolution as presented.