



Legislation Details (With Text)

**File #:** ID#19-689    **Version:** 1    **Name:**

**Type:** Executive Session    **Status:** Individual Consideration

**File created:** 10/28/2019    **In control:** City Council

**On agenda:** 11/6/2019    **Final action:**

**Title:** Executive Session in accordance with the following Government Code Section(s):  
 A. Section § 551.071 - Consultation with Attorney: to receive a staff briefing and deliberate regarding the creation of Hays County Municipal Utility District No. 8. and to receive a staff briefing and deliberate regarding Martindale ETJ Matters.  
 B. Section §551.087 - Economic Development: to receive a staff briefing and deliberate regarding the creation of Hays County Municipal Utility District No. 8.  
 C. § 551.074 - Personnel Matters: to receive a staff briefing and hold discussion regarding the City Clerk position.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/6/2019	1	City Council		

**AGENDA CAPTION:**

Executive Session in accordance with the following Government Code Section(s):  
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 C. § 551.074 - Personnel Matters: to receive a staff briefing and hold discussion regarding the City Clerk position.

**Meeting date:** 11/6/2019

**Department:** City Clerk’s Office on behalf of the City Council

**Amount & Source of Funding**

**Funds Required:** Click or tap here to enter text.

**Account Number:** Click or tap here to enter text.

**Funds Available:** Click or tap here to enter text.

**Account Name:** Click or tap here to enter text.

**Fiscal Note:**

**Prior Council Action:** Click or tap here to enter text.

**City Council Goal:** [Please select goal from dropdown menu below]

Choose an item.

Choose an item.

Choose an item.

**Comprehensive Plan Element (s):** [Please select the Plan element(s) and Goal # from dropdown menu below]

Economic Development - Choose an item.

Environment & Resource Protection - Choose an item.

Land Use - Choose an item.

Neighborhoods & Housing - Choose an item.

Parks, Public Spaces & Facilities - Choose an item.

Transportation - Choose an item.

Not Applicable

**Master Plan:** *[Please select the corresponding Master Plan from the dropdown menu below (if applicable)]*

Choose an item.

**Background Information:**

Click or tap here to enter text.

**Council Committee, Board/Commission Action:**

Click or tap here to enter text.

**Alternatives:**

Click or tap here to enter text.

**Recommendation:**

Click or tap here to enter text.