



Legislation Details (With Text)

**File #:** ID#20-756    **Version:** 1    **Name:**

**Type:** Discussion Item    **Status:** Individual Consideration

**File created:** 10/19/2020    **In control:** City Council

**On agenda:** 11/4/2020    **Final action:**

**Title:** Receive an update and hold discussion on the Blanco Gardens Utilities Project, and provide direction to Staff.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo Regarding Blanco Gardens CDBG-DR Drainage Improvements and Underground Electric Conversion Projects - 100620, 2. BG-DR - Council Discussion 110420final2.pdf

Date	Ver.	Action By	Action	Result
11/4/2020	1	City Council		

**AGENDA CAPTION:**

Receive an update and hold discussion on the Blanco Gardens Utilities Project, and provide direction to Staff.

**Meeting date:** November 4, 2020

**Department:** Engineering & Public Services

**Amount & Source of Funding**

**Funds Required:** Click or tap here to enter text.

**Account Number:** Click or tap here to enter text.

**Funds Available:** Click or tap here to enter text.

**Account Name:** Click or tap here to enter text.

**Fiscal Note:**

**Prior Council Action:** Click or tap here to enter text.

**City Council Strategic Initiative:** [Please select from the dropdown menu below]

Sustainability

Choose an item.

Choose an item.

**Comprehensive Plan Element (s):** [Please select the Plan element(s) and Goal # from dropdown menu below]

Economic Development - Choose an item.

- Environment & Resource Protection - Population Prepared for and resilient to Man-Made & Natural Disasters
- Land Use - Choose an item.
- Neighborhoods & Housing - Choose an item.
- Parks, Public Spaces & Facilities - Choose an item.
- Transportation - Choose an item.
- Core Services
- Not Applicable

**Master Plan:** *[Please select the corresponding Master Plan from the dropdown menu below (if applicable)]*

Choose an item.

**Background Information:**

Staff will provide an update on the CDCDBG-DR Blanco Gardens Neighborhood project and the evolution of the associated underground electric conversion project. Staff will include in the presentation responses to some of the questions that have been raised in the community.

**Council Committee, Board/Commission Action:**

Click or tap here to enter text.

**Alternatives:**

Click or tap here to enter text.

**Recommendation:**

Click or tap here to enter text.