

ORDINANCE NO. 2018-

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN MARCOS, TEXAS AMENDING THE OFFICIAL ZONING MAP OF THE CITY BY REZONING A 1.206 ACRE, MORE OR LESS, TRACT OF LAND, BEING LOTS 17 THROUGH 22 OF THE Z WILLIAMSON SECOND ADDITION LOCATED AT EARLE STREET AND BAYLOR AVENUE, FROM “SF-6” SINGLE-FAMILY RESIDENTIAL DISTRICT TO “ND-3” NEIGHBORHOOD DENSITY DISTRICT-3; APPROVING A REGULATING PLAN ASSOCIATED WITH SUCH ZONING MAP AMENDMENT; AND INCLUDING PROCEDURAL PROVISIONS.

RECITALS:

- 1.** On November 13, 2018, the Planning and Zoning Commission of the City of San Marcos held a public hearing regarding a request to change the zoning designation from “SF-6” Single-Family Residential District to “ND-3” Neighborhood Density District-3 for a 1.206 acre, more or less, tract of land, being Lots 17 through 22 of the Z Williamson Second Addition located at Earle Street and Baylor Avenue, together with an associated request for approval of a regulating plan.
- 2.** Subsequent to the public hearing on that date, the Planning and Zoning Commission considered the requests and voted to recommend that the requests be denied by the City Council of the City.
- 3.** The City Council held a public hearing on December 4, 2018 regarding the requests and the recommendation.
- 4.** All requirements pertaining to Zoning Map amendments and associated regulating plans have been met.
- 5.** The City Council hereby finds and determines that the adoption of the following ordinance is in the interest of the public health, morals, welfare and safety.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN MARCOS, TEXAS:

SECTION 1. The Official Zoning Map of the City is amended to rezone the 1.206 acre, more or less, tract of land described in Exhibit “A,” attached hereto and made a part hereof for all purposes, from “SF-6” Single-Family Residential District to “ND-3” Neighborhood Density District-3.

SECTION 2. This ordinance will take effect after its passage, approval and adoption on second reading.

PASSED AND APPROVED on first reading on _____, 2018.

PASSED, APPROVED AND ADOPTED on second reading on _____, 2018.

Jane Hughson
Mayor

Attest:

Jamie Lee Case
City Clerk

Approved:

Michael Cosentino
City Attorney

EXHIBIT A

