



# City of San Marcos

630 East Hopkins  
San Marcos, TX 78666

## Regular Meeting Agenda - Final Planning and Zoning Commission

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Tuesday, May 8, 2018

6:00 PM

City Council Chambers

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630 East Hopkins St.

- I. Call To Order
- II. Roll Call
- III. Chairperson's Opening Remarks
- IV. 30 Minute Citizen Comment Period

### CONSENT AGENDA

1. Consider approval of the minutes of the regular meeting of April 24, 2018.
2. PC-17-34\_02 (Centerpark, Unit 1 Final Plat) Consider a request by Pape-Dawson Engineers, Inc., on behalf of Walton Texas LP, for approval of a Final Plat for approximately 28.336 acres, more or less, out of the J.H. Yearby Survey, Abstract 508, located north of Centerpoint Road. (W. Parrish)
3. PC-17-38\_02 (Sunset Oaks Subdivision Preliminary Plat) Consider a request by Binkley & Barfield, Inc., on behalf of Kyle Three Partners, LLP, for approval of a Preliminary Plat for approximately 547.74 acres, more or less, out of the William Hemphill Survey, Abstract No. 221, located east of IH-35, at the intersection of State Highway 21 and Yarrington Road. (A. Brake)

### PUBLIC HEARINGS

4. CUP-18-09 (Pie Society) - Hold a public hearing and consider a request from Pie Society, on behalf of Hjorting Family Trust, for a renewal of a Conditional Use Permit to allow the sale of mixed beverages for on premise consumption at the Pie Society, located at 700 N LBJ Drive, Suite 107. (T. Carpenter)
5. CUP-18-13 (Figaro's Pizza and Pub) - Hold a Public hearing and consider a request by Figaro's Pizza & Pub on Behalf of Nomad Capital & Wonder World LLC, for a renewal of a Conditional Use Permit to allow the sale of Mixed Beverages for on premise consumption at 243 Wonder World Drive Suite 100. (W. Parrish)
6. ZC-18-05 (Mystic Canyon) Hold a public hearing and consider a request by Jim Ladner, on behalf of Michael Moffitt, for a zoning change from "FD" Future Development to "SF-6"

Single Family for approximately 56.6098 acres, more or less, out of the Benjamin White Survey, John Williams Survey, and T.H.W. Survey located west of Old Ranch Road 12. (T. Carpenter)

- 7. Hold a Public Hearing, receive a presentation from Engineering and Capital Improvements staff, and provide a recommendation on the 10-Year Capital Improvements Program. (L. Moyer).

V. Question and Answer Session with Press and Public.

*This is an opportunity for the Press and Public to ask questions related to items on this agenda.*

VI. Adjournment

Notice of Assistance at the Public Meetings

*The City of San Marcos does not discriminate on the basis of disability in the admission or access to its services, programs, or activities. Individuals who require auxiliary aids and services for this meeting should contact the City of San Marcos ADA Coordinator at 512-393-8000 (voice) or call Texas Relay Service (TRS) by dialing 7-1-1. Requests can also be faxed to 512-393-8074 or sent by e-mail to ADArequest@sanmarcostx.gov*

I certify that the attached notice and agenda of items to be considered by the Planning and Zoning Commission was removed by me from the City Hall bulletin board on the \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_ Title: